

NAVKAR MANTRA NO MAHIMA

~ Samaro Mantra ~

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Samaro mantra Bhalo Navkar,
E che chauda purvanoo sar,
Ena Mahimano Nahin Par,
Eno Artha Ananta Apar. Samaro.....(1)
Sukhaman samaro, Dukhaman samaro,
Samaro Divas Ne Rat;
Jivatan Samaro, Maratan Samro,
Samaro sav sangath, Samaro.....(2)
Yogi Samare, Bhogi Samare,
Samare Raja, Rank;
Devo Samare, Danava samare,
Samare Sav Nihshank. Samaro.....(3)
Adasatha Aks ara Ena Jano,
Adasatha Tiratha Sar;
Atha sampadathi Paramano,
Adasiddi Datar. Samaro.....(4)
Navapada Ena Nava Nidhi Ape,
Bhavabhavana Dukha Kape;
“Veer” Vachanthi Hrdaye Sthape,
Paramatama Pada Ape Samaro.....(5)

Samaro Mantra Explanation Adapted From
Book By Muni Harishbhadra Vijay

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योगी समरे



11: YOGI SAMARE

THE MONKS SHOULD REMEMBER IT

The yogis (monks) are also devoted to this mantra. They protect their body, mind and soul with the help of “Vajrapanjara Stotra(a hymn which is like an iron cage for the yogi). The recital of the Nine Padas builds a protective fence around the yogis thus advancing their meditation without any obstacles.

The meditation of this mantra in Manipur Chakra (i.e. in the navel region) gives the yogi the required energy for meditation. Meditation in Anahat Chakra (in the heart region) frees the body of all its ailments and gives health. Mediation in Vis’uddha Chakra (in the throat region) drives away all ignorance and brings in Right Knowledge. Meditation in Agnya Chakra (in the forehead) makes its devotee a knower of all the Shastras. Which Yogi will not meditate on such a mantra?

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12: BHOGI SAMARE

THE INDULGENT SHOULD REMEMBER IT

People engaged in lustful activities also benefit by reciting this Mantra. Our karmas are either good or bad. Good karmas bear good fruits and make a man happy and bad karmas bring miseries in this birth as well as in future.

In Jain history the example of Kos'a and Sthulibhadra is very famous. Kos'a was a very beautiful courtesan whose dances were matchless. The sensual pleasure that Sthulibhadra and Kos'a indulged in crossed all bounds of libido.

When such a lusty man abandoned the worldly pleasure and took shelter in Namaskar Mantra after initiating himself to Jain Monkhood. He obtained knowledge of all scriptures and a birth in heaven. He has become immortal in history and is eventually going to achieve Moksha. Thus a lusty man should remember this Mantra.

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समरे राज



13: SAMARE RAJA

THE KING SHOULD REMEMBER IT

The soul earns the birth as Emperor by its own good deeds of previous lives and should not forget the religion.

A prince, Nandankumar of Ayodhya was a parrot in his previous life. However he became a prince in the present birth as a result of a Jain Monk reciting him the Namaskara Mantra. Once a selfish monk requested the prince to be “Uttara Sadhaka”. The kind prince agreed to this and went along to the cremation ground and the ceremony of sacrificing the prince began. However the prince remained unharmed as he was constantly reciting the Mahamantra as a matter of habit.

The writings on the Orissa Caves state that King Kharavela of Kalinga and even emperor Ashoka used to begin their court procedures after reciting this Navkara Mantra.

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Remember the benevolent hymn of salutations.

It is a summary of fourteen purvas.

Its glory is boundless.

It has infinite meanings. Samaro.....(1)

Remember in pleasures, remember in pains.

Meditate in daytime, meditate at night.

Meditate while alive, meditate while dying.

Remember all together in a chorus. Samaro.....(2)

The monks should remember it, indulgent should remember it.

The king should remember it, the poor should remember it.

Angels should remember it, demons should also remember it.

Everyone should remember it, undoubtingly. Samaro.....(3)

Consider the sixty-eight letters of the mantra,

As sixty-eight pilgrim places.

The eight distinguished units of meaning,

Give eight superhuman powers. Samaro.....(4)

The nine steps of this mantra give nine special abilities or prowess,

Destroys the miseries of births and deaths,

Establishes "God" in the heart through words,

Gives the supreme state of Godhood. Samaro.....(5)

